APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL<br>NO. | INFORMATION                       | DETAILS   |
|-----------|-----------------------------------|---|
| 1         | NAME OF THE SCHOOL                | GMSSSS MADLAUDA (PANIPAT)   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    | 520126  |
| 3         | SCHOOL CODE (IF APPLICABLE)       | 44102   |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | NEAR ANAJ MANDI VPO MADLAUDA , TEHSIL MADLAUDA,<br>DISTT. PANIPAT STATE HARYANA PIN 132113, PANIPAT ,<br>HARYANA - 132113 |
| 5         | PRINCIPAL NAME                    | MR KHUSHI RAM   |
| 6         | PRINCIPAL QUALIFICATION           | M.A., B.Ed.   |
| 7         | SCHOOL EMAIL ID                   | gmssssmld@gmail.com   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 8295677664  |

#### B : DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|-----------|---|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND<br>RECENT EXTENSION OF AFFILIATION, IF ANY                           | http://gmssssmldpnp.com/Docs/B1.pdf                  |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                              | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx     |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF<br>APPLICABLE, BY THE STATE GOVT./UT                            | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx     |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                             | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx     |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                       | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx     |  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY  | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx     |  |
| 7         | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE<br>SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx     |  |
| 8         | COPIES OF VALID WATER, HEALTH AND SANITATION<br>CERTIFICATES  | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx     |  |

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

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## C : RESULT AND ACADEMICS :

| SL<br>NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1         | FEE STRUCTURE OF THE SCHOOL   | http://gmssssmldpnp.com/Docs/C1.pdf                  |
| 2         | ANNUAL ACADEMIC CALENDER  | http://gmssssmldpnp.com/Docs/C2.pdf                  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | http://gmssssmldpnp.com/Docs/C3.pdf                  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | http://gmssssmldpnp.com/Docs/C4.pdf                  |
| 5         | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION<br>AS PER APPLICABILITY | http://gmssssmldpnp.com/FrmPublicDisclosure.aspx#    |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                | DETAILS       |
|-----------|--|---------------|
| 1         | PRINCIPAL                                  | MR KHUSHI RAM |
| 2         | TOTAL NO. OF TEACHERS                      | 22            |
|           | PGT  | 13            |
|           | TGT  | 6             |
|           | PRT  | 3             |
|           |  |               |
| 3         | TEACHERS SECTION RATIO                     | 1:1.5         |
| 4         | DETAILS OF SPECIAL EDUCATOR                | 2             |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1             |

# RESULT CLASS: X

| 1         | 2023 | 73                               | 18                           | 25.71              | Appeared Student are 70. Absent Student are 03.<br>Compartment Student are 34. |
|-----------|------|----------------------------------|------------------------------|--------------------|--|
| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS  |

# RESULT CLASS: XII

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS   |
|-----------|------|----------------------------------|------------------------------|--------------------|---|
| 1         | 2023 | 44                               | 17                           | 39.53              | Appeared Student are 43. Absent Student is 01.<br>Compartment Student are 13. |

E : SCHOOL INFRASTRUCTURE:

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| SL<br>NO. | INFORMATION  | DETAILS                                    |
|-----------|--|--|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)  | 17137                                      |
| 2         | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)  | 34 & 40                                    |
| 3         | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                               | 7 & 36                                     |
| 4         | INTERNET FACILITY  | YES  |
| 5         | NO. OF GIRLS TOILETS   | 05   |
| 6         | NO. OF BOYS TOILETS  | 08   |
| 7         | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL<br>COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://saras.cbse.gov.in/oasis/photo.aspx |